



UMSEBENZI WOKUZIQAMBELA

INCWADI YOBUNGANI

P.O. BOX 3610
Pietermaritzburg
3201
28 KuNtulikazi 2019

Nonkululeko

Ngajabula kakhulu ukuthola evela kuwe. Sengithi angithathe ithuba ngikubhalele mngane wami, ke ngikuxoxele ngeholidi lami laphesheya le eNgilandi njengoba besivakashele khona.

Empeleni leso kwabayisikhathi engingasoze ngasikhohlwa empilweni yami yonke. Phela ngangiqala ngqa ukuya phesheya kwezilwandle. Ngachitha amasonto amathathu onke ngivakashele kuleliya lizwe. Isimanga ukuthi emavikini engawachitha eNgilandi, ilanga lalikhapha umkhovu etsheni / ilanga lalikhapha inhlanzi emanzini. Iningi labantu lalingitshela ukuthi ngalesiya sikhathi sonyaka kuvamise ukuba makhaza kakhulu eNgilandi.

Hheyi mngane wami, angikaze ngibubone ubuhle bendawo obunjengalobuya engabubona eNgilandi. Uma nje ngifika kuleya ndawo ngafikela edolobhenikazi elisho ngemibhoshongo yamabhilidi. Leli dolobhakazi lidume ngokuba nenxanxathela yezitolo eziphambili, ungafunga ukuthi usukomunye umhlaba. Angisayiphathi eyezinto zobuchwepheshe besimanje, impela ungafunga ukuthi inganekwane uqobo. Omakhalekhukwini / amaselula abatholakala khona abafani nalaba thina esinabo kulelizwe lakithi. Phela cishe izinto eziningi zisebenza ngobuxhakaxhaka bobuchwepheshe besimanje nobukwazi ukwenza izinto eziyisimangaliso. Kunezindawo eziningi ezidumile engathola ithuba lokuzivakashela nalapho ngafunda khona ngamagugu kanye nezinto ezingumlando wakuleliya lizwe. Angisayiphathi impilo yokungcebeleka, ungafunga ukuthi abantu bakuleliyazwe baphilela ubumnandi nje kuphela. Amazinga obugebengu awekho phezulu njengalapha eNingizimu Afrika ngoba iningi labantu liyasebenza. Kwavele kwangicacela -bha ukuthi iNingizimu Afrika isasalele emuva kakhulu, kokuningi. Okwaba yinkinga enkulu kimi ukuthi yonke into iyabiza njengoba imali yakhona ibalwa ngoPondo-nje.

Lesi sikhathi ngafisa sengathi ngabe ngasichitha kanye nawe. Ngiyethemba ukuthi ngelinye ilanga ngiyolithola ithuba lokuvakasha kanye nawe.

Ukhonze kubo bonke ekhaya. Mhlawumbe sizobonana ekuqaleni kwamaholide kaMandulo.

*Yimina umngane wakho
uThembi*

ISICELO SOMSEBENZI

241 Sixakekile Avenue
Dundee
3100
17 kuMandulo 2016

Mphathi
Sizakancane Bus Services
P.O. Box 555
DUNDEE
3100

UKUCELA ISIKHALA: UMSHAYELI WEBHASI

Mnumzane

Ngibhala le ncwadi ukucela isikhala sokuba ngumshayeli webhasi njengoba sasikhangiswe ephephandabeni ISOLEZWE langomhla ka-7 kuMandulo 2016.

Ngineminyaka engu-45, ngiganiwe futhi ngiphile kahle. Ngiphase uMatikuletshe ngonyaka ka 1995. Nginezincwadi zokushayela amaloli amakhulu kanye namabhasi engazithola eminyakeni yishumi edlule. Kusukela ngo-2000 kuze kube ngo-2007 ngangikade ngisebenza enkampanini yamabhasi iBig Ben esendaweni yaseKranskop. Ngaba neshwa lokuba ngomunye walabo abadilizwa ngenkathi abaphathi nenyonyana yabasebenzi bevumelana ngokuthi kuncishiswe inani labasebenzi. Nginekhono lokushayela ngokucophelela. Kusukela ngaqala ukushayela angikaze ngibandakanyeke engozini yomgwaqo. Nginalo futhi ikhono lukusebenzisana nabanye abashayeli kanye nelokuphatha kahle abagibeli.

Uma ufisa ukwazi kabanzi ngami ungathintana nalowo owayengumphathi wami enkampani engangisebenza kuyo uMnu. Zigizendoda Ntuli. Ikheli lakhe lithi; P.O. Box 1734, Durban, 4000. Inombolo yakhe yocingo ithi (031) 463 8093

Yimina ozithobayo
uMadodanenzani Zibani
*****Sayina*****

Incwadi Yokuncoma

25 Old Main Rd
Hillcrest
3660
27 kuLwezi 2019

Thishanhloko
St Marys DSG
Kloof
3050

Mnu. / Nkk. / **(uma umazi; J.B. Ndaba)**

Incwadi yokuncoma isikole kanye nokuziphatha kwabafundi

Ngempelasonto edlule ngivakashela isikole sakho ngenhloso yokuzobuka indodakazi yami idlala emncintiswaneni wehoki. Njengomzali owayekade efunda kulesi sikole eminyakeni engamashumi amabili edlule, kungihlabe umxhwele ukubona indlela isakhiwo sesikole esesithuthuke ngayo. Uma ngiqhathanisa nangesikhathi kusafunda thina, impela kuyajabulisa ukubona izakhiwo eziningi kangaka nezigxile kakhulu ekusetshenzisweni kobuchwepheshe besimanje. Empeleni nje ubuhle bezakhiwo, ubukhulu bamakilasi, ubuchwepheshe besimanje obusetshenziswayo, izinkundla zokudlala okusezingeni eliphezulu kuhlaba umxhwele. Phela ngezikhathi zethu, thina sasidlalela yonke imidlalo otshanini kodwa manje isikole sesinezinkundla zama-astro ezimbili. Wonke amaqembu, ngisho nalawo esemazingeni aphantsi athola ithuba lokudlalela kwi-astro, lokhu kuyajabulisa kakhulu.

Angisayiphathi eyobukhulu bamakilasi kanye nobuchwepheshe besimanje obufana nama-smart boards. Abafundi baphinde bavunyelwe nokuthi basebenzise ama-i-pads nomakhalekhukhwini ukwenza ucwaningo kanye neminye imisebenzi. Cha, lezi zingane zisenhlanhlani engandele bani.

Okungenze ngangawuvala umlomo kunakho konke indlela abafundi abakhombisa ngayo inhlonipho kubantu abayizihambeli zesikole. Ngithanda ukudlulisa okukhulu ukubonga kothisha kanye nabaphathi besikole ngokugcina izinga lemfundo kanye nelenhlonipho liphezulu ngalolu hlobo. Kusobala kunoma ngubani ukuthi ngisho abafundi imbala bayaziqhenya ngesikole kanye nomfaniswano wesikole sabo. Bonke, bebegqoke kahle imifaniso yabo, futhi bebingelela wonke umuntu ikakhulukazi abantu abadala. Ama-war cry ngisho noma eseshintshile, angivusele usinga. Kubeyintokozo enkulu ukubezwa bevuma iziqubulo ezibandakanya izilimi ezahlukeneyo zomdabu zezwe lethu laseNingizimu Afrika.

Angingabazi, lesi sikole sisezandleni ezifudumele. Wena nethimba lakho nenza umsebenzi oncomekayo kakhulu. Nime njalo, siyaziqhenya ngeSt Marys DSG.

Yimina Ozithobayo
uSibongile Khuzwayo (Nkk)

INCWADI EYA KUMHLELI

200 Sizihlalele Road
Umlazi
4031
14 kuOkthoba 2016

Mhleli
ILanga
27 Mngeni Rd
DURBAN
4001

Mhleli

UKWENZELELA EKUQASHWENI KWABANTU EMINYANGWENI KAHULUMENI

Uma amaqembu esakhankasela ukuthi avotelwe, aphuma athi chithi saka. Ngenkathi amanye amalunga amaqembu ebambe amarali ezinkundleni zemidlalo, amanye asuke engena ephuma umuzi nomuzi encenga ukuvotelwa. Abantu bethenjiswa iZulu noMhlaba. Abangasebenzi bethenjiswa imisebenzi, abangenazindlu bethenjiswa izindlu zamahhala, abagulayo bethenjiswa usizo lwezokwelashwa nokuthola imishanguzo mahhala, amakhehla nezalungazi athenjiswa *uchatha* emalini kadekle, intsha yethenjiswa imfundo yamahhala. Ngingazibala lishone liphinde liphume ilanga uma ngingazibala zonke izinto ezethenjiswa abantu.

Ngisho sekuzinsuku zokuvota amaqembu awakhohlwa ukukhumbuza abavoti ukuthi azobenzelana lapho eseqhoqhobele izintambo zombuso. Imihlola! Izimoto abanye abavoti abagcina ngokuzibona zibathela ngothuli mihla namalanga bazigibela okokuqala nokokugcina ngalezo zinsuku. Ngisho amatekisi namabhasi awakhokhelwa. Kuba sengathi abantu abanezimoto basuke betsheliwe ukuthi selekeleleni bo ukukhombisa umphakathi ukuthi sizowenzelani uma uke wasivotela. Emakhaya ubona amakalishi ezimbongolo anamasondo angalingani eya noma ebuya ezikhungweni zokuvota. Emalokishini abanikazi bamakalishi adonswa ngamahhashi ahlale ehla enyuka kudayiswa amalahlale nabo babamba iqhaza. Emakhaya abantu balekelela ngamakalishi ezinkomo ngisho nezihlibhi imbala. Uyadlala wena! Kusetshenziswa ngisho amabhala imbala ukwelekelela emnyangweni wezokuthutha.

Ngalezo zinsuku kuba nemana kodwa engaveli eZulwini. Lapho abavoti beme imigqa emide elangeni elibhadlisa ubuchopho, emvuleni eyidlivayo, emakhazeni ashubisa umkantsha, basuke beqashwe ngeso lokhozi. Okhwehlayo uluthola ngokushesha usizo, osekhathale ukuma uzanyelwa isitulo ngokushesha. Izingane zanamuhla zidume ngokungahloniphi nje kodwa ngezinsuku zokhetho ziyakwazi ukubona abantu abadala nabagulayo zibaphuthumise bavote ngokushesha. Ongahlafuni ngalezo zinsuku usuke engathandi. Kwezinye izindawo kuba khona izinkwa neziphuzo zamahhala ezihlelelwe abavoti.

Lowo mbuso uphela ngalolo suku. Amanye amaqembu ayazishaya bandal abuye azozibongela kubavota lapho izinto ziwahambe kahle. Amanye awabe esabonwa nangokhalo. Amanye uzwa kuthiwa avalelana emahholo nasematendeni amakhulu asolane wodwa. Nalawo asuke esekhonyana phakathi kwabavoti aye anyamalale lapho sekuvulwa iPhalamende. Okwenzeka lapho kwenza abavoti babambe ongezansi. Abakhonjelwe izikhundla ezinkulu bathatha izihlalo zabo. Lapho imisebenzi nezimali sekwabiwe ngononina, kuyaphunywa *kuyosetshenzwa*.

Emisebenzini *abaholi* bayaqala ukuziveza ubunjalo babo. Kubukeka sengathi kuba yilowo nalowo akhumbule izihlobo nabangani bakhe. Bakhona abacabangela amalunga amaqembu abo abamba

iqhaza ekukhethweni kwabo. Bakhona nalabo abakhumbula omakhelwane babo. Kuvela imikhakha ngemikhakha *yabaholi*. Ngisho nomakhwapheni bayahlomula kulokhu. Okubuhlungu ukuthi abavoti abangamalunga omphakathi nje ababe besakhunjulwa lapho *seyidubukele*. Yehla njalo le nkohlakalo ize izofika emazingeni aphansi.

Amanye amalunga athile amaqembu ayakwazi okungenani ukucoshacosha imvuthuluka esala lapho *izikhulu* zabelana ngemisebenzi nomnotho. Amalunga omphakathi angacheme namaqembu asala kanjalo. Ngiyasola abasezikhundleni basuke sebelibele ukuthi akuwona wodwa amalunga amaqembu avotela amaqembu abo. Amanye amavoti amaqembu awathola emalungeni omphakathi nje. Awabe esakhunjulwa nhlobo lawo mavoti. Amalunga omphakathi nje aze akhunjulwe yilawo angomakhwapheni balabo abasemagunyeni.

Liyaphi leli zwe? Kungabe umnotho waleli zwe owokwabelana kwalabo abasemagunyeni nezithandwa zabo? Kungabe umnotho ongaka owalabo abasondelene nalabo abasemagunyeni?

Obhalile

uThandwangubani Mdunge

*****Sayina*****

INDABA-MBIKO

Indaba-mbiko eya kumfundisi omkhulu elokishini laseMlazi emaqondana nesimo esingagculisi. Indaba-mbiko ibhalwe ngomhla ka-11 kuMbasa 2016

Umhlangano wamalunga ebandla obungomhla ka-01 kuMbasa 2016 unqume ukuba sikwazise ngalezi zinto ezilandelayo eziveza ukungagculiswa kwawo:

1. Izintshumayelo ezenziwa ngesiNgisi

Umfundisi wethu ungumZulu kodwa ushumayela ngolimi lwesiNgisi. Ibandla lethu lixube abantu abafundile kanye nalabo abangasazi nhlobo isilungu. Umfundisi uthi izintshumayelo zakhe azifinyelele kanjani kuwo wonke amalunga ebandla.

2. Ukungagcini isikhathi

Amalunga ebandla avumelana ngokuthi isonto lingene kugamenxe ihora leshumi ekuseni bese liphuma kugamenxe ihora leshumi nambili. Umfundisi wethu uhlala ekhuthaza amalunga ebandla ukuthi agcine isikhathi sokungena, okuyinto enhle nokho. Lapho inkonzo isingenile akabe esayihhoya eyokuthi kumele kuphunywe kugamenxe ihora leshumi nambili. Selokhu uqalile lo nyaka isonto liphuma ligamenxe ihora lesibili kuya ehoreni lesithathu. Amanye amalunga aseze aphume isonto lingakaphumi.

3. Ukuhweba endlini yesonto

Selokhu kufike umfundisi isonto seliphenduke isikhungo sokuzakhela inzuzo. Njalo ngamaSonto kubakhona okuthile okudayiselwa amalunga ebandla, phakathi esontweni ngesikhathi sesonto. Amanye amalunga ebandla asehudula izinyawo ngoba egwema ingxabano engakhona lapho ephonsela umfundisi inselelo ngalesi senzo sakhe.

4. Isinqumo semali yomnikelo

Umfundisi wemukela imali yomnikelo esukela emarandini alishumi kuya phezulu. Umuntu onikela ngemali engaphansi kwaleyo uthola ukuphoxeka ngoba umfundisi uvele ayisahaze phansi. Umfundisi uyakhohlwa ukuthi amandla abantu awalingani. Amalunga azihluphekelayo azithola esenkingeni.

5 Imali yethikithi

Umfundisi ufike nomthetho ozoligeda nya ibandla othi imali yethikithi izokhuphuka ngamaphesenti alishumi njalo ngonyaka. Kuzokwenzeka kanjani lokho njengoba imisebenzi yentuleka kangaka?

6. Indlu kamfundisi

Umfundisi uphoqeleta amalunga ukuthi akhokhe imali eyisinqumo yokukhokhela umuzi wakhe kanokusho awuthenge eDurban North. Indlu yebandla eyakhelwa abefundisi bebandla akafuni nakuyibona. Usho nokusho ukuthi yena angeke ahlale elokishini.

8. Ukuvulwa kwamatshe

Umfundisi wethu akayihambeli yonke imicimbi yamalunga ebandla. Lapho kungcwatshwa amalunga ebandla uba khona kodwa akalubeki lapho kuvulwa amatshe. Ukubeka kucace ukuthi yena akayihambeli imicimbi yamadimoni.

9 Umhlango nomfundisi omkhulu

Amalunga ebandla acela ukuba uma kwenzeka umfundisi omkhulu abize umhlango wamalunga ebandla kanye nomfundisi webandla kuzofunwa izixazululo zezinkinga ezikhungethe ibandla.

IBHROSHA

NOMFUNDO'S CATERING
Senza noma imuphi umcimbi kwelandelayo

Imishado

Imihlangano yokubonisana

Imicimbi yezinsuku zokuzalwa

Imicimbi yokuphetha unyaka

NEMINYE IMICIMBI

Siza kuwe noma wena uze kithi
Sinendawo yohlobo oluphambili

engamumatha abantu abangama-500

Faka isicelo kusenesikhathi

Thintana nalaba:

Zodwa: 078 365 1099

Zandile : 073 578 6745

UMLANDO KAMUFI

**Umlando kaGinqikhanda Amarula Luthuli
ongasekho emhlabeni**

Wazalwa 03 kuMeyi1937



Washona 28 kuJulayi 2016

UGinqikhanda Amarula Luthuli wazalwa mhla zingu 3 kuNhlangulana 1937 eMnambithi, eMatiwanoskop. Uyindodana kaFunukwenzani noNonomzotho Luthuli. Waqala imfundo yakhe yamabanga aphantsi eCwembe Primary School. Emva kokuphasa ibanga lesine washiya isikole wayosebenza kwaNonjoloza lapho asebenza iminyaka engamashumi amathathu engumshayeli kagandaganda. Udlule emhlabeni mhla ka-28 kuNtulikazi 2016. Ushiye emhlabeni unkosikazi wakhe uThangithini, abantwana bakhe abalishumi kanye nabazukulu abangu-25.

“Lala uphumule Mshibe, iNkosi ayikuphe umphumulela wafuthi. Sobonana kwelizayo.”

IDAYARI

Idayari kaSizakele Masombuka ofunda ibanga leshumi nambili eSt Siyasebenza College.

NgoMsombuluko mhla zingu 3 kuMfumfu 2016

Iphepha ebesilibhala namuhla belilula kakhulu kunalokhu abebelibabaza khona. Angingabazi ukuthi ngizoliphasa ngamalengiso.

NgoLwesibili mhla zingu 4 kuMfumfu 2016

Ukuhlangana kwami noZakhele kungiphazamise kakhulu ekuzilungiseleleni iphepha lakusasa. Noma ngithi ngiyazama ukufunda akuvumi, ngisambona emi phambi kwami. Ngisawezwa amazwi akhe amnandi enkenteza ezindlebeni zami.

NgoLwesithathu mhla zingu 5 kuMfumfu 2016

Bengingazethembi neze namuhla ngoba angikwazanga ukuzilungiselela kahle izolo. Noma kanjani ngizozidlela amahlanga nakuleli phepha lanamuhla.

NgoLwesine mhla zingu 6 kuMfumfu 2016

Namuhla usuku lwami lokuzalwa. Ngizobe ngibungazwe ngabangani bami emqashweni ntambama ngehora lesithupha.

NgoLwesihlanu mhla zingu 7 kuMfumfu 2016

Ngemuva kokubhala iphepha lasekuseni ngizothi lungu, edolobheni ngiyobheka ukuthi abangifakelanga yini imali ekhaya.

**INKULUMO EYETHULWA NGUTHISHA B. MZILIKAZI EMNTUNGWA PUBLIC
SCHOOL NGOSUKU LOKUVALELISWA KWAKHE MHLA KA-27 KUNOVEMBA 2017**

Ngiyabonga Mphathihlelo ngethuba onginika lona.
Ngiyabingelela kubaphathi bemfundo abakhona,

kuMphathisikole, kothisha, kumalunga omkhandlu olawula isikole, kubazali, kubafundi, izivakashi ezikhona kulolu suku olukhulu kangaka.

Kungenzeka ukuthi phakathi kwenu bakhona abalindele ukuthi njengoba ngimude kangaka nje nenkulumo yami izoba yinde. Ngiyazithanda izinto nezimo ezimfishane. Kulabo abaqaphelisisayo bazovumelana nami kulokhu. Abanye benu bazomkhumbula umngani wami obefundisa eSandton, uMnu. J. Z Zuma. Besithi uma sihamba sobabili sibhale igama elithi "if" ngoba omunye ubemude omunye ubemfishane. Namuhla nangu omunye umngani wami esisebenza naye uMnu. J. Malema, nakuye yiso leso.

Uma abantu sebengaphezu kwababili, kuyavama ukuthi bahlangane ngenjengo ethile. Isikole singenye yezikhungo lapho kuhlungana khona abantu abaningi ngezinhloso ezithile. Isikole ngasinye sibandakanya othisha, abafundi kanye nabazali. Kothisha kubakhona uthisha oqokelwa ukuba ahole isikole. Nabazali ngokunjalo babakhona abakhethwa ngabanye ukuba babe liso labo. Kwezinye izikole kuze kube khona nabafundi abamele uquqaba lwabafundi.

Ngizocela kesibuke ngamehlo engqondo amadoda aqubula inyama yenkabi enkulu ehlatshiwe. Kuthi lapho eseqedile ukuyihlinza ayiqoqele ndawonye esikhumbeni. Kuba khona insizwa eligagu ezihola phambili. Kangingi ungezwa isithi, "Sandla ngena la!". Lezi ezinye izinsizwa zibe sezilandela, ziphinde amagama ayo. Iyaqhubeka ithi, "Qu yasuka insimbi"! Ziyayivumela lezi ezinye izinsizwa. Ngokwenzenjalo zisuke zisafuna ukuzwa isisindo sencoso. Uma ilula kakhulu ziyayengeza kanti uma isinda kakhulu ziyayiphungula. Uma isisindo sesingamandla azo zihamba nayo. Zisho kanyekanye zithi, "Hamba naye!". Ngokwenzenjalo akube kusezwakala ukusinda kwenyama. Omama bayakikiza kube njeya. Lokho kubanikeza umfutho labo abatamisa inyama. Uma kukhona insizwa ebambe yayekethisa, inyama iwela ngakuyo.

Uma ngibuka isikole, ngibuke la madoda atatamisa inyama, ngibona kunento efanayo kulezi zimo ezimbili - **ukubambisana**. Lapha esikoleni uNgwane ngimfanisa nale nsizwa ezihola phambili. Uma engelona igagu kuzokuba lukhuni kuhle kokukhipha umbokwane emanzini ukufukula abafundi. Uma eligagu othisha bazobamba bafukule kanyekanye. Ngaleyo ndlela abazali bazozithola bekikiza. Ngokwenzenjalo othisha bazozizwa benamandla amaningi, bazizwe benothando lomsebenzi. Kuzothi uma othisha becela imvume yokwenza into ethile, uNgwane abavumele, babuye babonge:

- Bande ubuntu.
- Kwande ukubambisana.

- Kunciphe izinkinga ngaphakathi esikoleni.
- Anciphe amahora lapho kuxazululwa izinkinga ezidaleka ngenxa yokungabambisani.
- Baphumelele ngamalengiso abafundi.
- Basho abazali baseNquthu bathi, "Kuyafundwa eMgazi".

Ngiyabonga Mphathihlelo.

INGXOXO/ INKULUMO(Dialogue)

(Ingxoxo phakathi kukamnumzane Manzini nendodana yakhe uThabo ofika phakathi kwamabili abangqongqozele ukuze bamvulele.)

- uManzini** : Uphumaphi ebusuku kangaka Thabo?
Nansi imihlola yami bo! (ememeza).
- uThabo** : Ngiyaxolisa, baba.
- uManzini** : Phendula umbuzo wami.
- uThabo** : Ngiyaxolisa baba ngilibale kubo kaMafika.
- uManzini** : Uthe uma ulibala lapho wacabanga ukuthi uzongena kanjani lapha ekhaya?
- uThabo** : Ngeke ngiphinde, baba.
- uManzini** : Kukangaki ufika ngalesi sikhathi njengoba uthi ngeke uphinde nje?
- uThabo** : Sekungokwesibili.
- uManzini** : Ngithi sekukangaki?
- uThabo** : Bese ngikhohliwe, baba ukuthi kungaphezulu kwezikhathi ezimbili.
- uManzini** : Phendula umbuzo wami.
- uThabo** : Kukaningi.
- uManzini** : Ungivusa phakathi kwamabili emzini wami nsuku zonke. Ucabanga ukuthi uyini lapha ekhaya wena?
- uThabo** : Ngeke ngiphinde.
- uManzini** : Ngoba nakhu siphazamisa abalele sizoyikhuluma ekuseni le ndaba.

[Ibingaqhubeka inkulumo ize ifike lapho ifika khona njengoba kushiwo ngenhla.]

IMEYILI/ I-IMEYLI

Isuka ku: mqadi@yahoo.com

Usuku: 12 kuMandulo 2020

Iya ku: molois@gmail.com

isikhathi: 10:40

Isihloko: Isimemo somhlangano

Then follow the same format as the friendly letter.

IKHADI LESIMEMO



*UMnu. noNkkz. Ntokozo Zwane
bacela ukuba bathokoze kanye nani emshadweni*

kamafungwase wabo

UNOMTHANDAZO

Eyobe ishada

noPHELELANI

Indodana yokuqala kaMnu. noNkkz. Khumbulani Mfeka

Umshado uyobe

usesontweni lamaLuthela eSharpville

ngehora leshumi ekuseni

ngoMgqibelo mhla zingama-23 kuNtulikazi 2016

Umcimbi wasebusuku: Sharpville Hall

Ikheli : 23 Gamede Road

Sharpville

EVereeniging

Ucingo (016) 423 7235

Okubalulekile:

- ⦿ Libhalwa kube sengathi libhalwa omunye umuntu ngoba kusetshenziswa okukhulunywa ngaye.
- ⦿ Alisayinwa.
- ⦿ Alinaso isibingelelo nesiphetho.

☉ Kufanele kuvele lokhu:

1. Isihloko esikhombisa uhlobo lomcimbi
2. Imihlobiso/ izithonjana ezihambisana nohlobo lomcimbi
3. Igama lomemayo
4. Igama lomenywayo
5. Isizathu sokumenywa/ sokumema
6. Indawo
7. Usuku
8. Isikhathi
9. Okubalulekile ngosuku
10. Impendulo iyoqondiswa kubani
11. Uma uthanda ungafaka ngisho **umkhomandlela (directions)**
12. Kamuva nje, kuyacaciswa ukuthi izingane ziyadingakala noma cha emcimbinini kanjalo nezinhlelo zezithuthi kuba kuhle zicaciswe.

Nasi isibonelo sombiko:

Isihloko: Umbiko Ngodlame Neziteleka Ezikoleni ZaseQhudeni

Isingeniso: Umbiko ngezimbangela zodlame endaweni yaseQhudeni, ucelwe nguNgqongqoshe wezeMfundo KwaZulu-Natali ngomhla ka-12 kuNdasa ku-2009.

Izindlela zokuqoqa ulwazi:

1. Ukuxoxisana nabafundi.
2. Ukuxoxisana nothisha bezikole zendawo.
3. Ukuxoxisana nabazali babafundi.
4. Ukuxoxisana namalunga omphakathi nje.
5. Ukuxoxisana nabaholi bomphakathi.
6. Ukuxoxisana nemikhandlu yabazali.
7. Ukuxoxisana nemikhandlu yabafundi.
8. Ukuxoxisana namaphoyisa endawo.

Okutholakele:

1. Othisha banesandla ekubhebhethekiseni udlame ngoba babamba imihlangano ngasese nabafundi.
2. Kunothisha ababanga izikhundla zokuphatha ezikoleni.
3. Abazali banesandla ekubhebhethekiseni udlame ngoba imihlangano yangasese ibanjelwa emizini yabo nalabo abakubonayo lokho bayihlaba inhlali.
4. Abanye abaholi bomphakathi banesandla ngoba bazuza amaphuzu kwezepoliti
5. Abaholi bomphakathi abezwani bebodwa ngenxa yobulungu ezinhlanganweni zombusazwe.

Ukuphetha:

Ziningi izimbangela zodlame neziteleka endaweni yaseQhudeni kanti zibonakala zidalwa yiwo ugobo amalunga omphakathi, kubandakanya nothisha. Kudingeka umhlangano kakhukhulela

ngoqo wazo zonke izinhlobo zomphakathi ukuze kuvulelwane izifuba bese kuqhanyukwa nezixazululo ezingaba yikhambi elelaphayo.

Iziphakamiso:

1. Othisha abayeke ukubamba imihlangano ngasene nabafundi.
2. Othisha abafunde ukubekezelelana nokwamukela ukehlulwa embangweni wezikhundla zokuphatha
3. Abafundi ababonise ububi nemiphumela yodlame.
4. Abaholi bomphakathi abahole umphakathi ngeqiniso.
5. Abaholi bomphakathi ababambe imihlangano namalunga omphakathi ukuze umphakathi uveze izikhalo zawo.
6. Abaholi abafunde ukuhloniphana.
7. Amaqembu epolitiki awafunde ukubekezelelana.

Uhlelwe ngu: N.N. Madela
13 kuNhlaba 2009
[Umhloli wesekeethe]